

**MIDDLETOWN SCHOOL COMMITTEE  
MIDDLETOWN, RHODE ISLAND  
NOTICE OF MEETING**

*Date:* December 2, 2021

*Place:* MIDDLETOWN TOWN HALL  
350 East Main Road  
Middletown, RI 02842

*Time:* 3:30 p.m. – Executive Session

**AGENDA**

**I. OPEN SESSION**

1. Call To Order
2. Pledge of Allegiance to the Flag

The Middletown School Committee follows the codification of present-day general parliamentary law as articulated in Robert’s Rules of Order Newly Revised 10<sup>th</sup> edition (2000), together with whatever rules of order the Committee has adopted for its own governance. The motion to reconsider is one of the motions that can bring a question again before an assembly, and is designed to bring back for further consideration a motion which has already been voted on:

If, in the same session that a motion has been voted on, but no later than the same day or the next day on which a business meeting is held, new information or a changed situation makes it appear that a different result might reflect the true will of the assembly, a member who voted with the prevailing side can, by moving to **Reconsider** [RONR (10th ed.), p. 304-321] the vote, propose that the question shall come before the assembly again as if it had not previously been considered. (From Robert’s Rules of Order Newly Revised In Brief, Robert, Evans et al., De Capo Press, 2004)

**II. EXECUTIVE SESSION**

- Consider and Vote on motion to convene into Executive Session 42-46-4, 42-46-5 (a) 1, related to discussion of a certified employee’s job performance.

**Convene in Executive Session**

1. Certified employee disciplinary hearing RIGL 42-46-5(a)(1)
2. Roll call vote to adjourn executive session

**Convene in Public Session (if necessary)**

1. Certified employee disciplinary hearing (if necessary)
2. Consideration and vote on termination of employment relationship with certified employee

**III. ADJOURN**

Agenda and supporting documents can be found at [www.mpsri.net](http://www.mpsri.net), “Meetings, Agendas, and Minutes”.

The public is welcome to any meeting of the School Committee or its committees. If communication assistance (readers/interpreters/captions) is needed or any other accommodation to ensure equal participation, please contact the School Department Facilities Department at least two (2) business days prior to the meeting at 849-2122.

**POSTED:**

Secretary of State:	November 29, 2021
Administration Building:	November 29, 2021
Town Hall:	November 29, 2021